

# 2017 COUNTY BOAT AND WATER SAFETY ACTIVITY REPORT

Carlton
County

## 1. Personnel & Equipment

a. Full time (only include # of people paid for boat and water)	0	1
b. Part time (only include # of people paid for boat and water)	6	2
c. Volunteers (# of people)	0	3
d. County Watercraft	2	4
e. Boat & water safety hours (*include search & rescue hours (4a) in total)	125	5

## 2. Enforcement

a. Public complaints (ICRs)	15	6
b. Verbal warnings	22	7
c. Written warnings	0	8
d. Arrests or summons	0	9

## 3. Thefts

a. Boats stolen	0	10
b. Motors stolen	0	11
c. Boats recovered	0	12
d. Motors recovered	0	13

## 4. Search-Rescue-Recovery

a. Hours spent on search and rescue / recovery operations*	23	14
b. Number of search and rescue / recovery operations	2	15

## 5. Rental Boat Inspections

a. Number of resorts/rental agencies in county	3	
b. Number of resorts/rental agencies inspected	0	16
c. Number of rental boats inspected	0	17

## 6. Information and Education

a. Number of talks or classes given	0	18
b. Number of displays	0	19

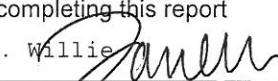
## 7. Number of county buoys or waterway markers placed or maintained

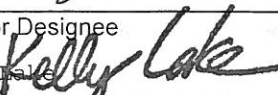
Summer Navigational Buoys/Signs	0	20
Winter Thin Ice Signs	0	21

## 8. Permits Issued

a. Marine events	0	22
b. Active temporary structures	1	23

## Signatures

Person completing this report Jane M. Willie 	Date 01/26/18	Phone: 218-384-3236
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Sheriff or Designee Kelly Lake 	Date 01/26/18	Phone: 218-384-3236
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**COUNTY BOAT AND WATER SAFETY  
2017 FISCAL REPORT  
(January 1, 2017 - December 31, 2017)**

PART B - FISCAL

MN DNR - Enforcement Division  
Boat & Water Safety  
500 Lafayette Road  
St. Paul, MN 55155-4047  
Email: [deb.ethier@state.mn.us](mailto:deb.ethier@state.mn.us)  
Deb's phone #: 651-259-5361

Carlton

County

Jane Willie

Contact Name

218-384-9549

Contact Phone

GROUP I - PERSONNEL	Number	Amount		TOTAL
		County	State	
Full-Time				\$ -
Seasonal	6.0	\$ 2,033.63	\$ 4,216.00	\$ 6,249.63
<b>GROUP I SUBTOTALS</b>	<b>6.0</b>	<b>\$ 2,033.63</b>	<b>\$ 4,216.00</b>	<b>\$ 6,249.63</b>

GROUP II - SUPPLIES & EXPENSES	Amount		TOTAL
	County	State	
DESCRIPTION -- (Itemize)			\$ -
	\$ -	\$ -	\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
<b>GROUP II SUBTOTALS</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

GROUP III - EQUIPMENT	Amount		TOTAL
	County	State	
DESCRIPTION -- (Itemize)			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
<b>GROUP III SUBTOTALS</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

<b>TOTAL ACTUALLY EXPENDED &amp; INVOICED FOR 2017</b>	<b>\$ 2,033.63</b>	<b>\$ 4,216.00</b>	<b>\$ 6,249.63</b>
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GROUP IV - 2017 FUNDS TO BE CARRIED FORWARD TO 2018 <i>Reimbursement deadline for 2017 state funds is July 2018</i>	Amount		TOTAL
	County	State	
DESCRIPTION -- (Itemize)			\$ -
			\$ -
<b>GROUP IV SUBTOTALS</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

<b>FY 17 TOTAL - State column total must equal 2017 state grant amount</b>	<b>\$ 2,033.63</b>	<b>\$ 4,216.00</b>	<b>\$ 6,249.63</b>
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Scan the signed forms and e-mail them to:  
[deb.ethier@state.mn.us](mailto:deb.ethier@state.mn.us)

"This is to certify that the state funds have been used only for purposes set forth in M.S. Chapter § 86B and that the information contained on this form is correct to the best of my knowledge."

*Kelly Lake*  
Signature \_\_\_\_\_ Date 01-28-2018